#### UNITED STATES BANKRUPTCY COURT 1 NORTHERN DISTRICT OF CALIFORNIA 2 SAN FRANCISCO DIVISION 3 4 In re: Bankruptcy Case No. 19-30088 (DM) 5 PG&E CORPORATION Chapter 11 6 - and -(Lead Case) 7 PACIFIC GAS AND ELECTRIC 8 (Jointly Administered) COMPANY, 9 Debtors. Ref. Docket Nos. 1555 and 1561 10 ☐ Affects PG&E Corporation ☐ Affects Pacific Gas and Electric Company 11 ★ Affects both Debtors 12 \* All papers shall be filed in the Lead Case, 13 No. 19-30088 (DM) 14 AFFIDAVIT OF SERVICE 15 16 STATE OF NEW YORK ) ss.: 17 COUNTY OF NEW YORK ) 18 FORREST KUFFER, being duly sworn, deposes and says: 19 1. I am employed as a Noticing Coordinator by Epiq Corporate Restructuring, LLC, located at 20 777 Third Avenue, New York, New York 10017. I am over the age of eighteen years and am not a party to the above-captioned action. 21 2. I caused to be served the: 22 23 a. "Limited Objection and Reservation of Rights of the Official Committee of Unsecured Creditors in Respect of Motion of Debtors Pursuant to 11 U.S.C. § 365(a) 11 U.S.C. § 24 365(a), Fed. R. Bankr. P. 6006, and B.L.R. 6006-1 for an Order Approving the Utility's Assumption of Certain Agreements with Quanta Energy Services, LLC," dated April 25 19, 2019 [Docket No. 1555], (the "Objection"), and 26 b. "Centerview Partners LLC's Ex Parte Motion for Entry of an Order Authorizing 27 Certain Confidential Information to be Filed Under Seal in Connection with the Application of the Official Committee of Unsecured Creditors for Authority to Retain 28 and Employ Centerview as Investment Banker," dated April 19, 2019 [Docket No. 1561], (the "Motion"),

1 by causing true and correct copies of the: 2 i. Objection and Motion, to be enclosed securely in separate postage prepaid envelopes and delivered via overnight mail to those parties listed on the annexed 3 Exhibit A, on April 19, 2019, 4 ii. Objection and Motion, to be delivered via electronic mail to those parties listed on 5 the annexed Exhibit B, on April 19, 2019, 6 iii. Objection, to be delivered via messenger to the following party: U.S. Bankruptcy Court Northern District of CA, Attn: Honorable Dennis Montali, Chambers Copy, 7 450 Golden Gate Ave, 18th Floor, San Francisco, CA 94102, on April 19, 2019, and 8 9 Motion, to be delivered via messenger to the following party: U.S. Bankruptcy iv. Court Northern District of CA, Attn: Honorable Dennis Montali, Chambers Copy, 10 450 Golden Gate Ave, 18th Floor, San Francisco, CA 94102, on April 22, 2019. 11 3. All envelopes utilized in the service of the foregoing contained the following legend: "LEGAL DOCUMENTS ENCLOSED. PLEASE DIRECT TO THE ATTENTION OF 12 ADDRESSEE, PRESIDENT OR LEGAL DEPARTMENT." 13 /s/ Forrest Kuffer 14 Forrest Kuffer Sworn to before me this 15 22<sup>nd</sup> day of April, 2019 /s/ Cassandra Murray 16 Notary Public, State of New York 17 No. 01MU6220179 Qualified in Queens County 18 Commission Expires April 12, 2022 19 20 21 22 23 24 25 26 27 28

# **EXHIBIT A**

Case: 19-30088 Doc# 1627 Filed: 04/23/19 Entered: 04/23/19 13:30:56 Page 3 of 21

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Case: 19-30088 Doc# 1627 Filed: 04/23/19 Entered: 04/23/19 13:30:56 Page 5 of 21

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Case: 19-30088 Doc# 1627 Filed: 04/23/19 Entered: 04/23/19 13:30:56 Page 6 of

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Case: 19-30088 Doc# 1627 Filed: 04/23/19 Entered: 04/23/19 13:30:56 Page 7 of

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Case: 19-30088 Doc# 1627 Filed: 04/23/19 Entered: 04/23/19 13:30:56 Page 8 of

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Case: 19-30088 Doc# 1627 Filed: 04/23/19 Entered: 04/23/19 13:30:56 Page 9 of

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Case: 19-30088 Doc# 1627 Filed: 04/23/19 Entered: 04/23/19 13:30:56 Page 10

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Case: 19-30088 Doc# 1627 Filed: 04/23/19 Entered: 04/23/19 13:30:56 Page 11

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Case: 19-30088 Doc# 1627 Filed: 04/23/19 Entered: 04/23/19 13:30:56 Page 12

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Case: 19-30088 Doc# 1627 Filed: 04/23/19 Entered: 04/23/19 13:30:56 Page 13

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Case: 19-30088 Doc# 1627 Filed: 04/23/19 Entered: 04/23/19 13:30:56 Page 14

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Case: 19-30088 Doc# 1627 Filed: 04/23/19 Entered: 04/23/19 13:30:56 Page 15

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Case: 19-30088 Doc# 1627 Filed: 04/23/19 Entered: 04/23/19 13:30:56 Page 16

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Case: 19-30088 Doc# 1627 Filed: 04/23/19 Entered: 04/23/19 13:30:56 Page 17

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Case: 19-30088 Doc# 1627 Filed: 04/23/19 Entered: 04/23/19 13:30:56 Page 18

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Case: 19-30088 Doc# 1627 Filed: 04/23/19 Entered: 04/23/19 13:30:56 Page 19

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Case: 19-30088 Doc# 1627 Filed: 04/23/19 Entered: 04/23/19 13:30:56 Page 20

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Case: 19-30088 Doc# 1627 Filed: 04/23/19 Entered: 04/23/19 13:30:56 Page 21